

**Поклонничеството в секуларизираното общество –  
възраждане и особености**

*Маре Кõйва*

---

**Литература**

- A l e k s i u s II Patriarh 2009: *Õigeusk Eestimaal*. Tallinn: Revelex.
- B a r n a, Gábor 2001: *Politics and Folk Religion*. Szeged: Department of Ethnology, University of Szeged.
- B a r n a, Gábor, Bertalan P u z s t a i 1999: A Changing Feast between the Sacred and the Profane. – In: Pusztai, Bertalan (Ed.). *Between the Sacred and the Profane. The pilgrimage feast of Szeged-Alsovaros*. Szeged: Department of Ethnology, József Attila University, 91–101.
- B l a c k w e l l, Ruth 2007: Motivations for Religious Tourism, Pilgrimage, Festivals and Events. – In: Raj, Razaq, Nigel D. Morpeth (Ed.). *Religious tourism and pilgrimage management: an international perspective*. Wallingford, Cambridge: CAB International, 35–47.
- C o l e m a n, Simon, John E l s n e r 1995: *Pilgrimage: Past and Present in the World Religions*. Harvard: Harvard University Press.
- C o l e m a n, Simon 2002: Do you Believe in Pilgrimage? *Communitas, Contestation and Beyond*. – *Anthropological Theory*, 2, No. 3, 355–368.
- D e l f i 2007: Rakveres toimus palverännak. – <http://www.delfi.ee/news/paevauudised/eesti/rakveres-toimus-palverannak.d?id=17230227>
- H a n n a f o r d, John A. V. 2001: Two Australian Pilgrimages. M. Phil Thesis. Victoria: Australian Catholic University (<http://dlibrary.acu.edu.au/digitaltheses/public/adt-acuvp5.19072005/02whole.pdf>).
- E a d e, John, Mario K a t i ć 2014: *Pilgrimage, Politics and Place-Making in Eastern Europe. Crossing Borders*. Farnham: Ashgate.
- E a d e, John, Michael J. S a l l o w (Eds.) 2000: *Contesting the Sacred: The Anthropology of Christian Pilgrimage*. London, New York: University of Illinois Press.
- E e s t i K i r i k 2007: Viru-Nigulas toimus palverännak. – <http://www.eestikirik.ee/node/3271> (17 juuli 2015).
- E n g m a n, Kristel 2012: Palverännak kui ajastuteülene fenomen. – *Kirik & Teoloogia* (<http://kjt.ee/2012/06/palverannak-kui-ajastuteulene-fenomen/>).
- E r o l o v a, Yelis 2015: Contemporary Development Of The Akyazili Baba Tekke / St. Athanasius In Bulgaria. – Anastasova, Ekaterina, Mare Kõiva (Eds.). *Current Cultural Studies*. Tartu: ELM Scholarly Press.
- K a y D a v i d s o n, Linda, David M. G i t l i t z 2002: *Pilgrimage. From*

*the Ganges to Graceland. An Encyclopedia.* Santa Barbara: ABC CLIO Inc.

Kõiva, Mare 2015: Contemporary Periodical and Occasional Rituals. – In: Anastasova, Ekaterina, Mare Kõiva (Eds.). *Current Cultural Studies.* Tartu: ELM Scholarly Press.

Margry, Peter J. 2008: Secular Pilgrimage: A Contradiction in Terms. – In: Margry, Peter J. (Ed.). *Shrines and Pilgrimage in the Modern World: New Itineraries into the Sacred.* Amsterdam: Amsterdam University Press.

Vunk, Aldur 2005: *Jeesus läks maal kõndimaie. Ristisõjad ja palverännakud Eesti keskajal.* Tallinn: Argo.

Paidre, Urmas 2005: Noored taastavad Eestis palverännakute traditsiooni. – <http://www.lounaleht.ee/index.php?page=1&id=966>.

Pruel, Kaija 2006: Värskä. Noorte palverännak Värskast Vastseliina. – <http://www.epl.ee/news/eesti/varska-noorte-palverannak-varskast-vastseliina.d?id=51043274>.

Raam, Villem 1980: Kaks fragmentaarset vormiplaati Pirita kloostrist. – *Töid kunstiteaduse ja-kriitika alalt*, 3, 65–77.

Raj, Razaq, Nigel D. Morpeth 2007: *Religious Tourism and Pilgrimage Management: an International Perspective.* Wallingford, Cambridge: CAB International.

Ross-Bryant, Lynn 2012: *Pilgrimage to the National Parks: Religion and Nature in the United States.* New York: Routledge.

Saard, Riho 2012: Katoliiklik vagadusvool 1970. ja 1980. aastate EELK-s. – *Usuteaduslik Ajakiri*, No. 1, 36–62.

Sepp, Tiina 2005: *Palverändurid ja turistid teel Santiago de Compostelasse. Magistritöö.* Tartu: Tartu Ülikooli Usuteaduskond.

Siimets, Ü. 2011. *Palverännakud – Varanasi ja Kumbh Mela.* Tartu 2011. [unpublished].

Tammaru, Evelin 2011: Püha Bernardi päevad toimusid juba kuuendat korda. Kernu vald. – <http://eestielu.delfi.ee/harjumaa/elu/puha-bernardi-paevad-toimusid-juba-kuuendat-korda?id=57385856>

Truc, Gérôme 2011: Memory of Places and Places of Memory: for a Halbwachsian Socio-Ethnography of Collective Memory. – *International Social Science Journal*, 62, 147–159.

Tuan, Yi-Fu 1979: *Landscapes of Fear.* New York: Pantheon Books.

Turner, Victor 1974: *Dramas, Fields, and Metaphors. Symbolic Action in Human Society.* London, New York: Cornell University Press.

Turner, Victor, Edith Turner 1995: *Image and Pilgrimage in Christian Culture.* New York: Columbia University Press.

Valdre, Liina 2007: Padiesel rännatakse tagasi keskaega. – <http://epl.delfi.ee/news/melu/padiesel-rannatakse-tagasi-keskaega?id=51096278>.

Valtchinova, Galia 2009: Medjugorje and Krastova Gora from the Longue Durée Point of View: Division and Construction of Frontiers in Two Pilgrimage Regions in the Balkans. – *Etudes balkaniques*, No.1, 166–195.

Veisman, Tina 2006: Palverännak Lourdes'i 26.10–6.11.2006. –

Teataja, No. 353, 17.11.2006 (<http://www.vhk.ee/teataja/vanateatajad/2006-2007-o-a-teatajad/Teataja%20353.p65.pdf>).

**Архивни материали**  
Личен архив на Маре Кõйва.

*Mare Kõiva*  
Estonian Literary Museum  
Vanemuise 42  
51003, Tartu, ESTONIA  
[mare@folklore.ee](mailto:mare@folklore.ee)